Permit #F00027259

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00027259 **Type of Permit:** FILMING **Release Date:** 04/27/2010

Production Company PARK PICTURES LLC

Insured Company Name PARK PICTURES LLC

Contact Phone No. 1 310-752-0040
Contact Phone No. 2
Fax
Address 184 5TH AVE, 8TH FLOOR
NEW YORK, New York 10010

Production Title MEN'S WAREHOUSE

Type of Production Commercial - Standard

Producer Patricia Frazier

Director Joachim Back

1st AD na na

Production Manager Sparky Pomeroy

FilmL.A. Coordinator Daniel Alvarez

Location Manager Frank Yoshikane
Primary Phone Office - 212-741-0288
Secondary Phone Office - 714-273-3103

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$775.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,589.00

Number of Locations 2

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Summary Information — Location

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Production Company PARK PICTURES LLC
Insured Company PARK PICTURES LLC
Production Title MEN'S WAREHOUSE

Location Manager Frank Yoshikane
Primary Phone Office - 212-741-0288
Secondary Phone Office - 714-273-3103

Location Address 3911 S Figueroa St, Los Angeles, CA, 90037

Location Names LA COLISEUM

Location Type Convention/Exhibition Facility

Location Description

Film Dates 4/30/2010 - 4/30/2010 06:00 - 22:30

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	60
Cube Trucks	5
Generator	1
Motor Homes	2
Semi Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	65
Spot Check	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number F00027259
Production Company PARK PICTURES LLC
Insured Company PARK PICTURES LLC
Production Title MEN'S WAREHOUSE

Location Manager Frank Yoshikane
Primary Phone Office - 212-741-0288
Secondary Phone Office - 714-273-3103

Location Address 34855 Petersen Rd, Santa Clarita, CA, 91390

Location Names S.O.S. FILM WORKS

Location Type Ranch

Location Description

Prep Dates 4/27/2010 - 4/27/2010 07:00 - 19:00

Film Dates 4/28/2010 - 4/28/2010 05:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Park Pictures Agent Letter433.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	60
Cube Trucks	7
Generator	1
Motor Homes	2
Picture vehicles	5
Semi Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	65
Extras	10
LA County FSA assigned	1

Filming Activities exterior dialogue, pyro, explosions, bullet hits, smoke simulating WW ! trench scenes GUNFIRE AND SPECIAL EFFECTS TO TAKE PLACE DURING 7AM TO 9PM;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	1	1

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
SEE NOTES	1	1

Description of F/X Scene: 600 EXTERIOR SINGLE SHOT FULL LOAD GUNFIRE TO TAKE PLACE DURING 7AM TO 9PM

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Summary Information — Location

Permit Number	F00027259	**Location Manager**	Frank Yoshikane
Production Company	PARK PICTURES LLC	Primary Phone	Office - 212-741-0288
Insured Company	PARK PICTURES LLC	Secondary Phone	Office - 714-273-3103
Production Title	MEN'S WAREHOUSE		

Location Notes

Coordinator Note FIRE DEPT # 10-0894-81
FSA REQUIRED
2500 W/T

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Park Pictures **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/19/09

Park Pictures
Name of Principal

By: _____
Representative's Signature

Frank Yoshikane
Print Representative's Name

Location Manager
Representative's title

2308 Broadway, Santa Monica, CA 90404
Principal's Address

(310) 752-0040
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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